

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0**

**Next 14 Page(s) In Document Exempt**

STATINTL

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0**



|   |                   |                |          |              |              |         |
|---|-------------------|----------------|----------|--------------|--------------|---------|
| PHOTO NO.<br>276576   | LOT NO.<br>K-2433 | MAP REFERED TO | LATITUDE |              | LONGITUDE    |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>VIETNAM<br>TONKING    |                   |                |          |              |              |         |
| COUNTRY   | AREA NO.<br>502L  | SUBJECT<br>871 | SUBJECT  | SUBJECT      | SUBJECT      | SUBJECT |
| THA I IN HA B I T A N T S O F<br>THE D I E N B I E N P H U V A L L<br>E y                 |                   |                |          |              |              |         |
| STATINTL  |                   |                |          |              |              |         |
| DATE OF PHOTO   |                   | TYPE           | QUALITY  | CLASS        | NO. OF CARDS |         |
|   |                   | 4              | 2        | 4            | 1            |         |
| CLASSIFICATION  |                   |                |          | CAPTIONED BY |              |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYSIS REPORT |                   |                |          |              |              |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

STATINTL

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO NO. 276576 LOT NO. K-2433A MAP REF. SER. C LATITUDE 13 50 S LONGITUDE 28 11 E

COUNTRY Northern Rhodesia Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4Y       | AA      | C3A     |         |         |         |         |         |         |         |
| NKANA    |         | S       | M       | F       | L       | T       | E       | R       |         |
| PPER     | M       | I       | N       | E       |         |         |         |         |         |
| OUSING   |         | I       | N       |         | B       |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 7    | 2       | 4     | 2            |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
 PHOTO ANALYSIS REPORT



PHOTO NO. 276578  
 LOT NO. A-2433  
 MAP REFERENCE C-232  
 COUNTRY INDIA  
 LATITUDE 23° 22' N  
 LONGITUDE 78° 02' E  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650046-0-22 E

| AREA NO  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 235 U    | AGC     |           |         |         |         |         |         |         |
| CALCUTTA | 10      | BIRLA     | 15      | JUTE    | 20      |         |         |         |
| MILLS    | 25      | SOFTENING | 35      | JUTE    | 40      |         |         |         |
| TE       | 45      |           | 50      |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 4     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650046-0-22 E

|   |  |         |  |               |  |          |  |              |  |
|---|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO  |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 276579  |  | K-2433A |  | AKC           |  | 46 50 N  |  | 130 21 E     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>COUNTRY CHINA HEILUNG KIANG   |  |         |  |               |  |          |  |              |  |
| AREA NO   |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 141 L   |  | AHF     |  |               |  |          |  |              |  |
| CHINA   |  | MU      |  | SS            |  | 4        |  | MOBILE       |  |
| POWER   |  | STAT    |  | 10            |  | N        |  | 20           |  |
|   |  |         |  | 30            |  |          |  | 40           |  |
|   |  |         |  | 50            |  |          |  |              |  |
| STATINTL  |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|   |  | 4       |  | 2             |  | 4        |  | 1            |  |
| CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>CAPTIONED BY: |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT   |  |         |  |               |  |          |  |              |  |



|  |   |          |         |               |  |          |         |           |          |
|--|---|----------|---------|---------------|--|----------|---------|-----------|----------|
| PHOTO NO   | 276580  | LOT NO   | K-2433A | MAP REFERENCE |  | LATITUDE | 45 45 N | LONGITUDE | 126 39 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>CHINA |          |         |               |  |          |         |           |          |
| AREA NO  | 641L  | SUBJECT  | AHL     | SUBJECT       |  | SUBJECT  |         | SUBJECT   |          |
| HARBOR   | TATION  | PRIORITY | SUBS    |               |  |          |         |           |          |
| of Northeast district electric network.                          |   |          |         |               |  |          |         |           |          |
| STATINTL   |   |          |         |               |  |          |         |           |          |
| DATE OF PHOTO  | TYPE  | QUALITY  | CLASS   | NO. OF CARDS  |  |          |         |           |          |
|  |   | 4        | 2       | 4             |  |          |         |           |          |
| CLASSIFICATION   | CAPTIONED BY  |          |         |               |  |          |         |           |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |   |          |         |               |  |          |         |           |          |
| PHOTO ANALYSIS REPORT  |   |          |         |               |  |          |         |           |          |

|   |  |             |         |               |    |          |     |
|---|--|-------------|---------|---------------|----|----------|-----|
| PHOTO NO                                  | 276581   | LOT NO      | Y-2433A | MAP REFERENCE | 31 | LATITUDE | 28E |
| COUNTRY                                   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |             |         |               |    |          |     |
| AREA NO                                   | 581L   | SUBJECT     | 23A     | SUBJECT       |    | SUBJECT  |     |
| S H A N G H A I                           |  | C H A P E I |         | P O W E R     |    |          |     |
| P L                                       |  | W K S       |         | H O U S I N G |    | O N      |     |
| E - P I N G                               |  | R O A D     |         |               |    |          |     |
| WORKERS                                   |  |             |         |               |    |          |     |
| STATINTL                                  |  |             |         |               |    |          |     |
| DATE OF PHOTO                             | TYPE   | QUALITY     | CLASS   | NO. OF CARDS  |    |          |     |
|   | 4  | 2           | 4       | 1             |    |          |     |
| CLASSIFICATION                            |  |             |         | CAPTIONED BY  |    |          |     |
| Approved For Release 1999/09/21 : CIA-RDP |  |             |         |               |    |          |     |
| PHOTO ANALYSIS REPORT                     |  |             |         |               |    |          |     |

|                 |        |                     |         |               |   |                     |         |           |          |
|-----------------|--------|---------------------|---------|---------------|---|---------------------|---------|-----------|----------|
| PHOTO NO        | 276582 | LOT NO              | K-2433A | MAP REFERENCE | C | LATITUDE            | 31 14 N | LONGITUDE | 121 28 E |
| COUNTRY         | CHINA  |                     |         |               |   |                     |         |           |          |
| AREA NO         | 581L   | SUBJECT             | Q18     | SUBJECT       |   | SUBJECT             |         | SUBJECT   |          |
| S H A N G H A I |        | E L E C T R I C A L |         | A D M I N     |   | B U R E             |         |           |          |
| I N D U S T R Y |        | A D M I N           |         | B U R E       |   | A U H O S P I T A L |         |           |          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 4     | 1            |

Approved For Release 1999/09/21 : CIA-RDP

PHOTO NO. 276582 LOT NO. K-24330 MAP REFERENCE 46505 LATITUDE 46505 LONGITUDE 12353E  
 COUNTRY CHINA PROVINCE LIAONING

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 441L    | A41     | A41     |         |         |         |         |         |         |         |
| F       | 4       | -       | S       | H       | U       | N       | E       | N       | G       |
| T       | F       | 4       | -       | S       | H       | U       | N       | P       | O       |
| T       |         |         |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 4     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

|                 |        |         |         |                 |    |          |           |           |            |
|-----------------|--------|---------|---------|-----------------|----|----------|-----------|-----------|------------|
| PHOTO NO.       | 276584 | LOT NO. | K-2433A | MAP REFERENCE   | C? | LATITUDE | 37° 26' N | LONGITUDE | 104° 42' E |
| COUNTRY         | CHINA  |         |         |                 |    |          |           |           |            |
| AREA NO.        | 241L   | SUBJECT | AGY A41 | SUBJECT         |    | SUBJECT  |           | SUBJECT   |            |
| F O U -         |        | H S I N |         | W E L D E R     |    | A T      |           |           |            |
| P O W E R       |        | S T A   |         | T R A I N I N G |    | A        |           |           |            |
| M A P P R E N T |        | I C E   |         |                 |    |          |           |           |            |

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 1    | 2       | 4     | 2            |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05567A000200650046-0

PHOTO ANALYSIS REPORT

PHOTO NO. 276585  
 COUNTRY CHINA  
 AREA NO. 341L  
 SUBJECT AGN AGY  
 MAP REFERENCE K 24334  
 LATITUDE 43 00 N  
 LONGITUDE 121 5

CH'AN G - CH'UN STUDENTS  
 OF TAT ELECTRICAL  
 INDUSTRY SCIT TESTING INSULATORS  
 WHILE REPAIRING TRANSFORMERS.

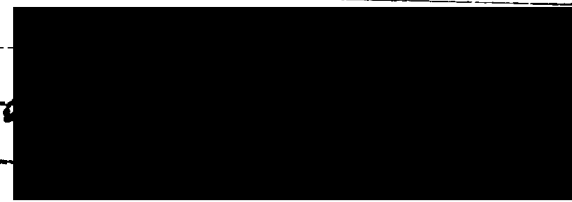
STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 4     | 2            |

CLASSIFICATION  
 CAPTIONED BY  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
 PHOTO ANALYSIS REPORT

|          |  |         |        |               |     |                   |         |           |         |
|----------|--|---------|--------|---------------|-----|-------------------|---------|-----------|---------|
| PHOTO NO | 276586   | LOT NO  | K-2538 | MAP REFERENCE | N/A | LATITUDE          | 51 37 N | LONGITUDE | 20 33 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |        |               |     |                   |         |           |         |
| ACIA NO  | 4235 M   | SUBJECT | UBM    | SUBJECT       |     | SUBJECT           |         | SUBJECT   |         |
| N O W E  |  | M I A   |        | T O           |     | A I R F I C I A L |         | 20        |         |
| D R A    |  | D I O   |        | N T A         |     | L L A T I O       |         | 40        |         |
| N I N    |  | B G     |        |               |     |                   |         |           |         |

25X1A



|                |               |         |              |              |
|----------------|---------------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE          | QUALITY | CLASS        | NO. OF CARDS |
| MARCH 5, 7     | 4             | 2       | B            | 1            |
| CLASSIFICATION | SECRET/NOFORN |         | CAPTIONED BY | SV           |

[illegible]



|           |  |         |        |               |     |          |        |           |           |
|-----------|--|---------|--------|---------------|-----|----------|--------|-----------|-----------|
| PHOTO NO. | 276588   | LOT NO. | F-2538 | MAP REFERENCE | N18 | LATITUDE | 51 37N | LONGITUDE | 20 38E    |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |        |               |     |          |        |           |           |
| AREA NO.  | 4255M  | SUBJECT | DGM    | SUBJECT       |     | SUBJECT  |        | SUBJECT   |           |
|           | N O W E  |         | M I A  |               | T O |          | B A    |           | R F I E L |
|           | D  |         | M I G  |               | O 5 |          | A N D  |           | R A D I O |
|           | T O W E R  |         |        |               |     |          |        |           |           |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 57        | 4    | 2       | B     | 1            |

CLASSIFICATION: SECRET/NOFORN/CU  
 CAPTIONED BY: [Signature]  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
 PHOTO ANALYSIS REPORT

|   |  |         |         |               |          |           |
|---|--|---------|---------|---------------|----------|-----------|
| PHOTO NO  | 276589   | LOT NO  | K 25219 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |         |               |          |           |
| AREA NO   | N  | SUBJECT | DEG     | SUBJECT       | SUBJECT  | SUBJECT   |
| <p>FRONT THREE-QUARTER<br/> VIEW OF FINEST &amp; VIE<br/> T FIGHTER WHICH FLEW FROM<br/> CZECHOSLOVAKIA, ENTERED AUSTRIAN ZONE BY MISTAKE<br/> AND LANDED AT VIENNA AIRFIELD. PILOT WAS ALLEGED-<br/> LY AN EGYPTIAN.</p> |  |         |         |               |          |           |
| 25X1C   |  |         |         |               |          |           |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 MAY 57     | 4    | 2       | 3     | ①            |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY **B D**  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

STATINTL

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

|          |  |     |        |        |     |               |          |           |         |
|----------|--|-----|--------|--------|-----|---------------|----------|-----------|---------|
| PHOTO NO | 27654j   |     | LOT NO | K-2582 |     | MAP REFERENCE | LATITUDE | LONGITUDE |         |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |     |        |        |     | E             |          |           |         |
| AREA NO  | KOREA  |     | SEOUL  |        |     |               |          |           |         |
| SUBJECT  | S16L   | ANG | ELJECT | GLK    | C7G | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT |
| S        | E  | O   | U      | L      | W   | O             | M        | E         | N       |
| R        | I  | C   | E      | R      | A   | T             | I        | O         | N       |
| I        | D  | P   | R      | O      | G   | R             | A        | M         | U       |
|          |  |     |        |        |     |               |          |           | S       |
|          |  |     |        |        |     |               |          |           | A       |

U S - UNITED STATES

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 5        | 4    | 2       | 4     | 3            |

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

|   |   |         |          |               |  |          |  |           |  |
|---|---|---------|----------|---------------|--|----------|--|-----------|--|
| PHOTO NO.   | 276599  | LOT NO. | K-254418 | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-005867A000200650016-030 E |         |          |               |  |          |  |           |  |
| AREA NO.  | DL  | SUBJECT | C5L      | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| TAI - PEI DESTROYING<br>FURNITURE FER US EMBASSY<br>SSAY LIN R10T<br>DURING RIOT. |   |         |          |               |  |          |  |           |  |
| STATINTL  |   |         |          |               |  |          |  |           |  |
| DATE OF PHOTO   | TYPE  | QUALITY | CLASS    | NO. OF CARDS  |  |          |  |           |  |
| MAY 57  | 4   | 2       | 4        | 1             |  |          |  |           |  |
| CLASSIFICATION  | SECRET  |         |          | CAPTIONED BY  |  |          |  |           |  |
| Approved For Release 1999/09/21 : CIA-RDP78-005867A000200650016-030 E             |   |         |          |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT   |   |         |          |               |  |          |  |           |  |

[illegible]

|  |  |         |       |               |     |          |  |           |     |
|--|--|---------|-------|---------------|-----|----------|--|-----------|-----|
| PHOTO NO.  | 276593   | LOT NO. |       | MAP REFERENCE |     | LATITUDE |  | LONGITUDE |     |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |       |               |     |          |  |           | 305 |
| AREA NO.   | DL   | SUBJECT | OSL   | SUBJECT       | CIS | SUBJECT  |  | SUBJECT   |     |
| T' A I - P   | E I  |         |       |               |     |          |  |           |     |
| EM B A S S A Y   | D U R I N G  | R I O T |       |               |     |          |  |           |     |
| STATINTL   |  |         |       |               |     |          |  |           |     |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS  |     |          |  |           |     |
| MAY 57   | 4  | 2       | 4     | 2             |     |          |  |           |     |
| CLASSIFICATION   | CAPTIONED BY   |         |       |               |     |          |  |           |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |         |       |               |     |          |  |           |     |
| PHOTO ANALYSIS REPORT  |  |         |       |               |     |          |  |           |     |

|               |  |               |          |               |  |          |           |                 |            |
|---------------|--|---------------|----------|---------------|--|----------|-----------|-----------------|------------|
| PHOTO NO      | 276594   | LOT NO        | K-25867A | MAP REFERENCE |  | LATITUDE | 25° 16' N | LONGITUDE       | 120° 03' E |
| COUNTRY       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-030 E |               |          |               |  |          |           |                 |            |
| AREA NO       | DL   | SUBJECT       | OSL      | SUBJECT       |  | SUBJECT  |           | SUBJECT         |            |
| T A I - P E I |  | R I O T I N G |          | F R O N T     |  | O F      |           | U S I A B L D G |            |
| 3             |  | 10            |          | 15            |  | 20       |           | 25              |            |
| 35            |  | 40            |          | 45            |  | 50       |           | 55              |            |

STATINTL

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| BASIS OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 57         | 4    | 2       | 4     | 1            |

|                |             |              |
|----------------|-------------|--------------|
| CLASSIFICATION | APPROVED BY | CAPTIONED BY |
| SECRET         | AWO         | CAF          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-030 E

PHOTO ANALYSIS REPORT



|  |  |         |  |              |  |             |  |               |  |          |  |           |  |
|--|--|---------|--|--------------|--|-------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO   |  | 27659F  |  | LOT NO       |  | F-2573A     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |         |  |              |  |             |  |               |  |          |  |           |  |
| COUNTRY  |  | ROMANIA |  |              |  |             |  |               |  |          |  |           |  |
| AREA NO  |  | 60M     |  | SUBJECT      |  | AKT         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| [A]  |  | T E L   |  | -            |  | G I R D E R |  | B R I D G E   |  | 20       |  |           |  |
| B E T  |  | G Y     |  | U R G E N T  |  | + 35        |  | T R U S O     |  | 40       |  |           |  |
| B U L C A R I A  |  | 50      |  |              |  |             |  |               |  |          |  |           |  |
| STATINTL   |  |         |  |              |  |             |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY      |  | CLASS       |  | NO. OF CASES  |  |          |  |           |  |
| —  |  | 4       |  | 2            |  | 4           |  | 1             |  |          |  |           |  |
| CLASSIFICATION   |  | SECRET  |  | CAPTIONED BY |  | S. K.       |  |               |  |          |  |           |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |         |  |              |  |             |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |         |  |              |  |             |  |               |  |          |  |           |  |

|                         |  |             |       |               |  |               |  |           |  |
|-------------------------|--|-------------|-------|---------------|--|---------------|--|-----------|--|
| PHOTO NO.               | 276597   | LOT NO.     | 2513A | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |  |
| COUNTRY                 | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |             |       |               |  |               |  |           |  |
| AREA NO.                | COM  | SUBJECT     | AKT   | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |
| I T G E L - G I R D E R |  | B R I D G E |       | B E T         |  | Y U R G E V O |  | T R H E   |  |
| B U L G A R I A         |  |             |       |               |  |               |  |           |  |

STATINTL

|  |  |      |   |         |   |              |   |               |   |
|--|--|------|---|---------|---|--------------|---|---------------|---|
| DATE OF PHOTO  |  | TYPE | 4 | QUALITY | 2 | CLASS        | 4 | N.O. OF CARDS | 1 |
| CLASSIFICATION   |  |      |   | THW     |   | CAPTIONED BY |   | S.V.          |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |      |   |         |   |              |   |               |   |

PHOTO ANALYSIS REPORT

|   |  |         |        |               |          |           |
|---|--|---------|--------|---------------|----------|-----------|
| PHOTO NO.   | 27659A   | LOT NO. | K 2452 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |        |               |          |           |
| AREA NO.  | N  | SUBJECT | DEG    | SUBJECT       | SUBJECT  | SUBJECT   |
| TWO SKETCHES OF NEW<br>TURBO-JET FIGHTER<br>ROB IL-27 |  |         |        |               |          |           |

NEW TURBO-JET FIGHTER OBSERVED AT CAIRO  
 MILITARY AIRPORT. PROBABLY IL-27. FOR ADDIT-  
 IONAL DATA, SEE REPORT.

25X1A

|   |      |         |       |              |
|---|------|---------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MARCH 57  | 0    | 2       | B     | ①            |
| CLASSIFICATION: <i>Secret/No For US</i><br>CAPTIONED BY: <i>B. D.</i> |      |         |       |              |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

276800

LOT NO

K2525

MAP REF

SENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

AREA NO

49N

SUBJECT

3CH

SUBJECT

ALB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ANNUCHINA ISLAND NR  
SOVIET PATROL BOAT  
EIGHT HOURS BGT PASSING KANGAR  
LIGHTHOUSE.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

N.O. OF CARDS

|           |   |   |   |   |
|-----------|---|---|---|---|
| 29 MAY 56 | 4 | 3 | B | 2 |
|-----------|---|---|---|---|

CLASSIFICATION

CAPTURED BY

Approved For Release 1999/09/21 : CIA-RDP

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05887A000200650016-0

|   |                |         |         |                   |              |          |          |           |       |
|---|----------------|---------|---------|-------------------|--------------|----------|----------|-----------|-------|
| PHOTO NO.                                   | 276001         | LOT NO. | K 2535  | MAP REFERENCE     |              | LATITUDE |          | LONGITUDE |       |
| COUNTRY                                     | USSR / PACIFIC |         |         |                   |              |          |          |           |       |
| AREA NO.                                    | 49N            | SUBJECT | 3CH     | SUBJECT           | ESFSP        | SUBJECT  | SAKHALIN | SUBJECT   | ONAGI |
| AN UCHINA ISLAND NR                         |                |         |         |                   |              |          |          |           |       |
| PATROL BOAT SPEEDING                        |                |         |         |                   |              |          |          |           |       |
| TOWARD JAPANESE BOAT                        |                |         |         |                   |              |          |          |           |       |
| SOVIET PATROL BOAT SPEEDING TOWARD JAPANESE |                |         |         |                   |              |          |          |           |       |
| FISHING BOATS IN DENIED AREA.               |                |         |         |                   |              |          |          |           |       |
| 25X1A                                       |                |         |         |                   |              |          |          |           |       |
| DATE OF PHOTO                               |                | TYPE    | QUALITY | CLASS             | NO. OF CARDS |          |          |           |       |
| 29 MAY 56                                   |                | 4       | 3       | B                 | ①            |          |          |           |       |
| CLASSIFICATION                              |                |         |         | CAPTIONED BY      |              |          |          |           |       |
| SECRET                                      |                |         |         | B. J. A. R. D. F. |              |          |          |           |       |
| PHOTO ANALYSIS REPORT                       |                |         |         |                   |              |          |          |           |       |

|   |  |         |     |               |     |          |        |           |         |
|---|--|---------|-----|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO  | 27KHH  | LOT NO  |     | MAP REFERENCE |     | LATITUDE | 43 22N | LONGITUDE | 146 01E |
| COUNTRY   | Approved For Release 1998/09/21 : CIA-RDP78-05867A000200650016-0 |         |     |               |     |          |        |           |         |
| AFSA NO   | 49N  | SUBJECT | 3CH | SUBJECT       | 3L3 | SUBJECT  |        | SUBJECT   |         |
| AN UCHINA ISLAND NR.<br>PATROL BOAT CIRCLING<br>JAPANESE BOAT |  |         |     |               |     |          |        |           |         |

SOVIET PATROL BOAT CIRCLING JAPANESE FISHING BOATS IN DENIED AREA.

25X1A

|                                     |        |    |      |   |         |   |       |   |              |   |
|-------------------------------------|--------|----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO                       | 29 MAY | 56 | TYPE | 4 | QUALITY | 3 | CLASS | B | NO. OF CARDS | 2 |
| CAPTIONED BY<br>SECRET 4/6 F-105/66 |        |    |      |   |         |   |       |   |              |   |
| PHOTO ANALYSIS REPORT               |        |    |      |   |         |   |       |   |              |   |

|   |  |         |     |               |     |          |   |              |   |
|---|--|---------|-----|---------------|-----|----------|---|--------------|---|
| PHOTO NO  | 276603   | LOT NO  |     | MAP REFERENCE |     | LATITUDE |   | LONGITUDE    |   |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |     |               |     |          |   |              |   |
| AREA NO   | 49N  | SUBJECT | 3CH | SUBJECT       | 3L3 | SUBJECT  |   | SUBJECT      |   |
| <p>ANUC H I N A I S L A N D N R</p> <p>P A T R O L B O A T T O W N G</p> <p>A P B O A T S</p> |  |         |     |               |     |          |   |              |   |
| <p>SOVIET PATROL BOAT TOWING JAPANESE FISHING</p> <p>BOATS DETEED IN DENIED AREA.</p>         |  |         |     |               |     |          |   |              |   |
| 25X1A   |  |         |     |               |     |          |   |              |   |
| DATE OF PHOTO   | 29 MAY 56  | TYPE    | 4   | QUALITY       | 3   | CLASS    | 3 | NO. OF CARDS | 2 |
| <p>APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200650016-0</p>                       |  |         |     |               |     |          |   |              |   |

PHOTO ANALYSIS REPORT



PHOTO NO.

276604

LOT NO

MAP IN PRESENCE

LAUREL

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PROVINCE

WAC 431-A

69.05E

AREA NO

AF

SUBJECT

AKV

SUBJECT

DIB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

W

E

E

N

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

*Correction*

1-28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPHY

5

5

4

2

4

2

CLASSIFICATION

O. G. O.

CAPTIONED BY

OP

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

base 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO NO.  
COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

|  |  |                       |  |                           |  |                            |  |                             |  |
|--|--|-----------------------|--|---------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>276A05</b>                                       |  | LOT NO.<br><b>916</b> |  | MAP REFERENCE<br><b>C</b> |  | LATITUDE<br><b>34 31 N</b> |  | LONGITUDE<br><b>69 12 E</b> |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |                       |  |                           |  |                            |  |                             |  |
| COUNTRY<br><b>Afghanistan</b>                                    |  | SUBJECT<br><b>C16</b> |  | SUBJECT                   |  | SUBJECT                    |  | SUBJECT                     |  |
| AREA NO.<br><b>00</b>  |  | SUBJECT<br><b>C16</b> |  | SUBJECT                   |  | SUBJECT                    |  | SUBJECT                     |  |
| <b>K A B U L</b>   |  | <b>F O R E I G N</b>  |  | <b>O F F I C</b>          |  | <b>20</b>                  |  | <b>40</b>                   |  |
| <b>E</b>   |  | <b>35</b>             |  | <b>30</b>                 |  | <b>45</b>                  |  | <b>50</b>                   |  |
| STATINTL   |  |                       |  |                           |  |                            |  |                             |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY                   |  | CLASS                      |  | NO. OF CARDS                |  |
| <b>55</b>  |  | <b>4</b>              |  | <b>2</b>                  |  | <b>4</b>                   |  | <b>①</b>                    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |                       |  |                           |  |                            |  |                             |  |
| PHOTO ANALYSIS REPORT  |  |                       |  |                           |  |                            |  |                             |  |
| FORM NO. 174 1 Jan 66  |  |                       |  |                           |  |                            |  |                             |  |

|  |  |                          |  |                           |  |                            |  |                             |  |
|--|--|--------------------------|--|---------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>276606</b>                                       |  | LOT NO.<br><b>K 1916</b> |  | MAP REFERENCE<br><b>C</b> |  | LATITUDE<br><b>34 31 N</b> |  | LONGITUDE<br><b>69 12 E</b> |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |                          |  |                           |  |                            |  |                             |  |
| COUNTRY<br><b>Afghanistan</b>                                    |  | SUBJECT<br><b>AM9</b>    |  | SUBJECT                   |  | SUBJECT                    |  | SUBJECT                     |  |
| AREA NO.<br><b>DU</b>  |  | SUBJECT<br><b>AM9</b>    |  | SUBJECT                   |  | SUBJECT                    |  | SUBJECT                     |  |
| <b>K A B U L</b>   |  | <b>R A D I O</b>         |  | <b>S T A T I O N</b>      |  |                            |  |                             |  |
| <b>B U I L D I N G</b>   |  |                          |  |                           |  |                            |  |                             |  |
| STATINTL   |  |                          |  |                           |  |                            |  |                             |  |
| DATE OF PHOTO  |  | TYPE                     |  | QUALITY                   |  | CLASS                      |  | P.O. OF CARDS               |  |
| <b>55</b>  |  | <b>4</b>                 |  | <b>2</b>                  |  | <b>4</b>                   |  | <b>D</b>                    |  |
| CAPTIONED BY   |  |                          |  |                           |  |                            |  |                             |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |                          |  |                           |  |                            |  |                             |  |
| PHOTO ANALYSIS REPORT  |  |                          |  |                           |  |                            |  |                             |  |

|  |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
|--|--|--------|--|---------|--|--------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.  |  | 276607 |  | LOT NO. |  | K 1916 |  | MAP REFERENCE |  | C       |  | LATITUDE |  | 34 26 N |  | LONGITUDE |  | 70 28 E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| COUNTRY  |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| Afghanistan  |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| AREA NO.   |  | DU     |  | SUBJECT |  | CIB    |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| JALALABAD  |  | SE     |  | 10      |  | C      |  | U             |  | S       |  | T        |  | O       |  | M         |  | H O U   |  |
| 25   |  | 20     |  | 35      |  | 40     |  |               |  |         |  |          |  |         |  |           |  |         |  |
| 45   |  | 50     |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| STATINTL   |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY |  | CLASS  |  | NO. OF CARDS  |  |         |  |          |  |         |  |           |  |         |  |
| 55   |  | 4      |  | 2       |  | 4      |  | ①             |  |         |  |          |  |         |  |           |  |         |  |
| CLASSIFICATION   |  | DUO    |  | ZC      |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |
| PHOTO ANALYSIS REPORT  |  |        |  |         |  |        |  |               |  |         |  |          |  |         |  |           |  |         |  |

| PHOTO NO.   |         | 276608  |         | LOT NO.        |         | K-1916  | C       | LATITUDE |         | 34° 3' N | LONGITUDE |  | 69° 12' E |
|---|---------|---------|---------|----------------|---------|---------|---------|----------|---------|----------|-----------|--|-----------|
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>Afghanistan |         |         |         |                |         |         |         |          |         |          |           |  |           |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  |           |  |           |
| (DU)  | C36     | C68     |         | HOTEL DE KABUL |         |         |         |          |         |          |           |  |           |
| L   | 25      |         | 30      |                |         |         |         | 35       |         | 40       |           |  |           |
|   | 45      |         | 50      |                |         |         |         |          |         |          |           |  |           |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | No. OF CARDS |
|---------------|------|---------|-------|--------------|
| 54            | A    | B       | D     | 2            |

CLASSIFICATION UUU CAPTIONED BY EC

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

### PHOTO ANALYSIS REPORT

|                        |  |         |  |               |  |          |  |              |  |
|------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| FIGURE NO.             |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 276609                 |  | K. 1916 |  | C             |  | 34 22N   |  | 62 08E       |  |
| COUNTRY<br>Afghanistan |  |         |  |               |  |          |  |              |  |
| AREA NO.               |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| DU                     |  | AKV     |  | D48           |  |          |  |              |  |
| HERAT                  |  | (NR)    |  | 10            |  | ROAD     |  | 15           |  |
| WITH                   |  | PINES   |  | 30            |  |          |  | 35           |  |
|                        |  |         |  | 45            |  |          |  | 50           |  |
| STATINTL               |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO          |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 55                     |  | 4       |  | 2             |  | 4        |  | 2            |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

|           |  |        |  |                 |  |        |  |               |  |   |  |          |  |         |  |           |  |      |  |  |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--------|--|-----------------|--|--------|--|---------------|--|---|--|----------|--|---------|--|-----------|--|------|--|--|--|--|--|---------|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. |  | 276610 |  | LOT NO.         |  | K-1911 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 34 30 N |  | LONGITUDE |  | 12 E |  |  |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   |  |        |  |                 |  |        |  |               |  |   |  |          |  |         |  |           |  |      |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.  |  |        |  | SUBJECT         |  |        |  | SUBJECT       |  |   |  | SUBJECT  |  |         |  | SUBJECT   |  |      |  | SUBJECT  |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |  |
| 00        |  |        |  | CIS             |  |        |  |               |  |   |  |          |  |         |  |           |  |      |  |  |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| K A B U L |  |        |  | A M E R I C A N |  |        |  | E M B A       |  |   |  |          |  |         |  |           |  |      |  |  |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| S S Y     |  |        |  | C O M P O U N D |  |        |  |               |  |   |  |          |  |         |  |           |  |      |  |  |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
|           |  |        |  |                 |  |        |  |               |  |   |  |          |  |         |  |           |  |      |  |  |  |  |  |         |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |

STATINTL

| DATE OF PHOTO |   |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|--|------|---------|-------|--------------|
| 5             | 5 |  | 4    | 2       | 4     | ①            |

CLASSIFICATION: FOUO

CAPTIONED BY: SC

REFERENCE: FOUO 1000/00/00



|           |  |         |         |               |     |          |         |           |         |
|-----------|--|---------|---------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 276611   | LOC NO. | K. 1916 | MAP REFERENCE | C   | LATITUDE | 34 50 N | LONGITUDE | 67 50 E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |         |               |     |          |         |           |         |
| AREA NO.  | 0U   | SUBJECT | C38     | SUBJECT       | DOB | SUBJECT  |         | SUBJECT   |         |
|           | BAMIAN   |         | (N 2)   | 10            |     | DUAWB    |         | S         | M       |
|           | ALL  |         | NATIVE  | 30            |     | VILLAGE  |         |           | 10      |
|           |  |         |         | 50            |     |          |         |           |         |

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 55            | 4    | 2       | 4     | 2            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

|                 |   |         |         |               |          |           |
|-----------------|---|---------|---------|---------------|----------|-----------|
| PHOTO NO.       | 276612  | LOT NO. | K-1913  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-05 E |         |         |               |          |           |
| AREA NO.        | ①   | SUBJECT | AKV DOD | SUBJECT       | SUBJECT  | SUBJECT   |
| T O R           | K H A M   | (N 12)  | R O A D | T O           |          |           |
| P E S H A W A R | P A K I S T A N   |         |         |               |          |           |

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 55            | 4    | 2       | 4     | 2            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-05 E

PHOTO ANALYSIS REPORT

|  |  |      |        |         |     |               |         |              |          |              |   |           |         |   |   |
|--|--|------|--------|---------|-----|---------------|---------|--------------|----------|--------------|---|-----------|---------|---|---|
| PHOTO NO   | 276613   |      | LOT NO | K-1985  |     | MAP REFERENCE | C       |              | LATITUDE | 07 24 N      |   | LONGITUDE | 09 28 E |   |   |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |      |        |         |     |               |         |              |          |              |   |           |         |   |   |
| AREA NO  |  | 56   |        | SUBJECT | C68 |               | SUBJECT | C54          |          | SUBJECT      |   |           | SUBJECT |   |   |
| I  | A  | S    | I      | K       | A   | N             | (N      | 10           | R)       | P            | O | L         | I       | T | I |
| L  | R  | A    | L      | L       | I   | N             | 30      | V            | I        | L            | L | A         | G       | E | S |
| Q  | U  | A    | R      | E       |     |               | 50      |              |          |              |   |           |         |   |   |
| STATINTL   |  |      |        |         |     |               |         |              |          |              |   |           |         |   |   |
| DATE OF PHOTO  |  | TYPE |        | QUALITY |     | CLASS         |         | NO. OF CARDS |          |              |   |           |         |   |   |
| —  |  | 4    |        | 2       |     | 4             |         | 2            |          |              |   |           |         |   |   |
| CLASSIFICATION   |  |      |        |         |     |               |         |              |          | CAPTIONED BY |   |           |         |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |      |        |         |     |               |         |              |          |              |   |           |         |   |   |
| PHOTO ANALYSIS REPORT  |  |      |        |         |     |               |         |              |          |              |   |           |         |   |   |

|   |  |                     |  |                         |  |                    |  |                     |  |
|---|--|---------------------|--|-------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>276614   |  | LOT NO.<br>K. 1985  |  | MAP REFERENCE<br>C      |  | LATITUDE<br>5 38 N |  | LONGITUDE<br>0 12 W |  |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |                     |  |                         |  |                    |  |                     |  |
| AREA NO.<br>SG  |  | SUBJECT<br>C14      |  | SUBJECT                 |  | SUBJECT            |  | SUBJECT             |  |
| A C H I M O T O   |  | U N I V E R S I T Y |  | L E G E R E S I D E N T |  | H A                |  |                     |  |
| L L S   |  |                     |  |                         |  |                    |  |                     |  |
| STATINTL  |  |                     |  |                         |  |                    |  |                     |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY                 |  | CLASS              |  | NO. OF CARDS        |  |
| —   |  | 4                   |  | 2                       |  | 4                  |  | ①                   |  |
| CLASSIFICATION  |  |                     |  | CAPTIONED BY            |  |                    |  |                     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0            |  |                     |  |                         |  |                    |  |                     |  |
| PHOTO ANALYSIS REPORT   |  |                     |  |                         |  |                    |  |                     |  |

|          |  |         |          |               |      |          |        |           |        |
|----------|--|---------|----------|---------------|------|----------|--------|-----------|--------|
| PHOTO NO | 276615   | LOT NO  | K. 1985  | MAP REFERENCE | C    | LATITUDE | 12 50N | LONGITUDE | 01 50W |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |          |               |      |          |        |           |        |
| AREA NO  | 56   | SUBJECT | ALA      | SUBJECT       | AYQ  | SUBJECT  | AMD    | SUBJECT   |        |
|          | TEMA   |         | NEW      |               | PORT |          | AREA   |           |        |
|          | UC   |         | PART     |               | I    |          | OF     |           | 3      |
|          | T  |         | PANORAMA |               |      |          |        |           | PAR    |

SEE CIA 276616 & 276617.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 4     | 3            |

CLASSIFICATION

CAPTIONED BY

000

SC

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

(20)

|  |  |              |          |               |      |          |         |           |         |
|--|--|--------------|----------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO   | 276616   | LOT NO       | K. 1985  | MAP REFERENCE | 2    | LATITUDE | 12 50 N | LONGITUDE | 01 50 W |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |              |          |               |      |          |         |           |         |
| AREA NO  | GHANA  | SUBJECT      | 56       | SUBJECT       | ALA  | SUBJECT  | AYQ     | SUBJECT   | AMD     |
|  | TEMA   |              | NEW      |               | PORT |          | AREA    |           |         |
|  | UC   |              | PART     |               | OF   |          | 3       |           | PART    |
|  | T  |              | PANORAMA |               |      |          |         |           |         |
| SEE CIA 276615 & 276617  |  |              |          |               |      |          |         |           |         |
| STATINTL   |  |              |          |               |      |          |         |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY      | CLASS    | NO. OF CARDS  |      |          |         |           |         |
|  | 4  | 2            | 4        | 4             |      |          |         |           |         |
| CLASSIFICATION   | 000  | CAPTIONED BY |          |               |      |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |              |          |               |      |          |         |           |         |
| PHOTO ANALYST'S REPORT   |  |              |          |               |      |          |         |           |         |

PHOTO NO: 276617  
 LOT NO: K-1985  
 MAP REFERENCE: C  
 LATITUDE: 12° 50' N  
 LONGITUDE: 0° 50' W  
 COUNTRY: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
 G H A N A

| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 5G      | ALA     | A4Q      | AMD     | A, KU   | AKH     |         |         |         |
| TEMA    | 5       |          | 10      | 12      | PORT    | 13      | AREA    | 20      |
| UC      | 23      | PART     | 30      | 2       | OF      | 35      | 3       | PDA     |
| T       | 45      | PANORAMA | 50      |         |         |         |         |         |

See Q.M. 276615 & 276616

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | N.O. OF CARDS |
|---------------|------|---------|-------|---------------|
| —             | 4    | 2       | 4     | 5             |

CLASSIFICATION: OVO  
 CAPTIONED BY: [Signature]  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
 PHOTO ANALYSIS REPORT

PHOTO NO. 27661A LOT NO. K1224 MAP REFERENCE C1 LATITUDE 54 21N LONGITUDE 18 40E

COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

AREA 1255M SUBJECT AGC SUBJECT GDAWSE

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | N | Z | I | G | [ | M | A | C | H | I | N | E | A | T | ] | W |
| E | S | T | E | R | P | L | A | T | T | E | I | E | X | T | I | L | E |
| P | L | A | N | T |   |   |   |   |   |   |   |   |   |   |   |   |   |

25X1C

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|--|--|------|---------|-------|--------------|-----------------------|
|               |  |  | ①    | 2       | 2     | ①            |                       |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 CAPTIONED BY



|   |  |                  |  |                    |  |                    |  |                     |  |
|---|--|------------------|--|--------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>276619   |  | LOT NO.<br>K1224 |  | MAP REFERENCE<br>C |  | LATITUDE<br>54 21N |  | LONGITUDE<br>18 40E |  |
| COUNTRY<br>POLAND<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>G.DANESK |  |                  |  |                    |  |                    |  |                     |  |
| AREA NO.<br>1255M   |  | SUBJECT<br>AGC   |  | SUBJECT            |  | SUBJECT            |  | SUBJECT             |  |
| DANZIG  |  | MACHINE          |  | TEXTILE            |  | AT                 |  | W                   |  |
| ESTERPLANT  |  | LATE             |  | TE                 |  | TEXTILE            |  | E                   |  |
| PLANT   |  |                  |  |                    |  |                    |  |                     |  |

25X1C

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
|               |  | ①    | 2       | 2     | ①            |

CLASSIFICATION  
 SECRET

CAPTIONED BY  
 E. CIA-RD

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  
 PHOTO ANALYSIS REPORT

|                                 |  |         |       |               |     |          |        |           |        |
|---------------------------------|--|---------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                       | 2766211  | LOT NO. | K1224 | MAP REFERENCE | C   | LATITUDE | 52 15N | LONGITUDE | 21 00E |
| COUNTRY                         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |       |               |     |          |        |           |        |
| AREA NO.                        | 7255M  | SUBJECT | AFK   | SUBJECT       | AGY | SUBJECT  | AM5    | SUBJECT   |        |
| WARSAW                          |  |         |       |               |     |          |        |           |        |
| W                               | A  | R       | \$    | A             | W   | D        | I      | \$        | T      |
| P                               | L  | N       | E     | W             | \$  | P        | A      | P         | R      |
| E                               | O  | P       | T     | I             | C   | A        | L      | P         | L      |
| DISTRIBUTING PLANT NEWSPAPER AT |  |         |       |               |     |          |        |           |        |
| STATE OPTICAL PLANT.            |  |         |       |               |     |          |        |           |        |
| 25X1C                           |  |         |       |               |     |          |        |           |        |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | ①    | 2       | 2     | 3            |

PHOTO NO. 276621 LOT NO. K1224 MAP REFERENCE C LATITUDE 52-15N LONGITUDE 21-00E

COUNTRY POLAND Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

AREA NO 7255M SUBJECT AFK SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

W A R S A W C L O S E - U P O F  
 E Q U I P M E N T A T S T A T E O  
 P T I C A L P L A N T

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | ①    | 2       | 2     | ①            |

CLASSIFICATION SECRET CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

PHOTO NO. 276622 LOT NO. K-2524 MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

COUNTRY GERMANY SUBJECT BRANDENBURG

AREA NO 214 M AM9 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

BAD L O M A T O N R U H N B E  
 R G E (M T) R E F L E C T O R P O  
 I N T N W + \$ \$ E

PARABOLIC

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 14 MARCH 57   | 4    | 2       | B     |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

| PHOTO NO  | LOT NO   | REFERENCE | LATITUDE  | LONGITUDE    |
|---|--|-----------|-----------|--------------|
| 276623  |  |           |           |              |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |           |           |              |
| AREA NO   | GERMANY BRANDENBURG  |           |           |              |
| SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT      |
| 21 YR   | AMA  |           |           |              |
| R A D I O   | M A S T  | O N       | C H L A N |              |
| K E R B E   | R G E (M T)  | Y         | K M S     |              |
| O F   | N E U K A L E N  |           |           |              |
| <p>APPROXIMATELY<br/>80 METERS HIGH,</p> <p>UPPER PARABOLIC DISC FACE EAST AND LOWER ONE'S<br/>FACE NORTHWEST.</p> <p>25X1A</p> |  |           |           |              |
| DATE OF PHOTO   | TYPE   | QUALITY   | CLASS     | NO. OF CARDS |
| 15 MAR 57   | 4  | 2         | B         | 1            |
| CLASSIFICATION  | CAPTIONED BY   |           |           |              |
| SECRET  |  |           |           |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  |  |           |           |              |
| PHOTO ANALYSIS REPORT   |  |           |           |              |

|   |  |         |     |               |                 |          |   |              |     |
|---|--|---------|-----|---------------|-----------------|----------|---|--------------|-----|
| PHOTO NO  | 278624   | LOT NO  |     | MAP REFERENCE |                 | LATITUDE |   | LONGITUDE    |     |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |     |               |                 |          |   |              |     |
| AREA NO   | 214M   | SUBJECT | 984 | SUBJECT       |                 | SUBJECT  |   | SUBJECT      |     |
| <p> <i>BRANDENBURG</i><br/> <i>RADAR</i> <i>IN</i> <i>TALL</i> <i>N</i> <i>O</i> <i>F</i><br/> <i>RITZWALK</i> <i>-</i> <i>TETFE</i> <i>N</i> <i>HAB</i><br/> <i>EN</i> <i>ROAD</i> </p> <p> <i>80 METERS</i><br/> <i>AND OPPOSITE FORK TO HOLLER</i><br/> <i>PROBABLY MANNED BY RUSSIAN</i> </p> |  |         |     |               |                 |          |   |              |     |
| 25X1A   |  |         |     |               |                 |          |   |              |     |
| DATE OF PHOTO   | 14 MAR   | TYPE    | 57  | QUALITY       | 4               | CLASS    | 2 | NO. OF CARDS | B 1 |
| CLASSIFICATION  | SECRET   |         |     |               | CAPTIONED BY SV |          |   |              |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0  |  |         |     |               |                 |          |   |              |     |
| PHOTO ANALYSIS REPORT   |  |         |     |               |                 |          |   |              |     |

|  |  |             |              |               |            |           |
|--|--|-------------|--------------|---------------|------------|-----------|
| PHOTO NO   | 276625   | LOT NO      | F-2524       | MAP REFERENCE | LATITUDE   | LONGITUDE |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |             |              |               |            |           |
| AREA NO  | GERMANY  | BRANDENBURG |              |               |            |           |
| SUBJECT  | 24M  | AM9         | SUBJECT      | SUBJECT       | SUBJECT    | SUBJECT   |
| R A D I O  | 0  | M A T       | 10           | 1             | 2          | 20        |
| - S E  | 0  | F           | 30           | K M           | 15         | 40        |
| F B E H B  | 45   | E R G       | 50           | R D           | 150 METERS | 0         |
| <p>40 METERS HIGH</p> <p>ROAD</p> <p>PARABOLOID &amp; FACE NORTH AND WEST</p> <p>25X1A</p> |  |             |              |               |            |           |
| DATE OF PHOTO  | TYPE   | QUALITY     | CLASS        | NO. OF CARDS  | SOURCE     |           |
| 13 MAR 57  | 4  | 2           | B            | 1             |            |           |
| CLASSIFICATION   | SEC/NO FORN/CC   |             | CAPTIONED BY |               |            |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0                           |  |             |              |               |            |           |
| PHOTO ANALYSIS REPORT  |  |             |              |               |            |           |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

| PHOTO NO | LOT NO                 | MAP REFERENCE | LATITUDE  | LONGITUDE |
|----------|------------------------|---------------|-----------|-----------|
| 276626   | 256                    |               | 54° 45' N | 10° 16' E |
| COUNTRY  | GERMANY                |               |           |           |
| AREA NO  | MOCKLENBURG-VORPOMMERN |               |           |           |
| 314      | M                      | BCD           | ALA       |           |
| 1        | ROCK                   | 10            | RI        | 15        |
| 25       | DESTR                  | 30            | 0-60      | 33        |
| 45       | TBOAT                  | 30            | IN        | 40        |
|          |                        |               | F         |           |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
|---------------|------|---------|-------|-------------|--------|
| 5 1 4         | 4    | 2       | B     | 2           |        |

CLASSIFICATION: SECRET/NOFORN/EXCEPT WHERE SHOWN OTHERWISE

CAPTIONED BY: 5.11

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT



[illegible]

PHOTO NO 27667H LOT NO K-2561 MAP REFERENCE 5405 LATITUDE 5405

COUNTRY GERMANY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

AIR NO 314M SUBJECT ALA SUBJECT BCU SUBJECT MECKLENBURG-VORPOMMERN 611

|    |    |     |    |   |   |    |   |   |   |   |    |
|----|----|-----|----|---|---|----|---|---|---|---|----|
| RO | ST | OCK | 10 | H | A | B  | I | C | H | I | 20 |
| 4  | 4  | M   | 25 | N | E | W  | E | E | P | E | R  |
| 4  | 6  | -   | 45 | 3 | 2 | 50 |   |   |   | 6 | -  |
|    |    |     |    |   |   |    |   |   |   | 3 | 0  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 1 MAR 57      | 4    | 2       | B     | 2            |        |

CLASSIFICATION SECRET EXCEPT CAPTIONED BY

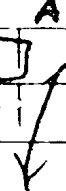
APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

|  |  |  |         |         |  |               |          |  |           |   |  |
|--|--|--|---------|---------|--|---------------|----------|--|-----------|---|--|
| PHOTO  | 276624   |  | LOT NO  | 17-2522 |  | MAP REFERENCE | LATITUDE |  | LONGITUDE |   |  |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |         |         |  |               |          |  |           |   |  |
| AREA NO  | BULGARIA   |  |         |         |  |               |          |  |           |   |  |
| SUBJECT  | DOM ALY  |  | SUBJECT |         |  | SUBJECT       |          |  | SUBJECT   |   |  |
| MERCH  | ANT  |  | 10      | HIP     |  | 15            | BULGAR   |  | 20        | R |  |
| LA   |  |  | 15      |         |  | 25            |          |  | 30        |   |  |
|  |  |  | 45      |         |  | 50            |          |  |           |   |  |
| 25X1A  |  |  |         |         |  |               |          |  |           |   |  |
| DATE OF PHOTO  | MAY 57   |  | TYPE    | 4       |  | QUALITY       | 2        |  | CLASS     | C |  |
| NO. OF CARDS   | 1  |  |         |         |  |               |          |  |           |   |  |
| CLASSIFICATION   | CONF/NOFORN/C.C.   |  |         |         |  | CAPTIONED BY  | SK       |  |           |   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |  |         |         |  |               |          |  |           |   |  |
| PHOTO ANALYSIS REPORT  |  |  |         |         |  |               |          |  |           |   |  |

|  |  |  |  |               |  |           |  |               |  |          |  |           |  |
|--|--|--|--|---------------|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 2766311  |  | LOT NO.       |  | K-571     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 E |  |               |  |           |  |               |  |          |  |           |  |
| AREA NO.   |  | POLAND WROCLAW   |  |               |  |           |  |               |  |          |  |           |  |
| 4155M  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| AFW  |  |  |  |               |  |           |  |               |  |          |  |           |  |
| B R E K  |  | L A U  |  | I N T         |  | O F       |  | R R           |  | C        |  |           |  |
| A R  |  | A T  |  | R O L L I N G |  | S T O C K |  |               |  |          |  |           |  |
| P L A N T  |  |  |  |               |  |           |  |               |  |          |  |           |  |
| <p style="text-align: center;">↓</p> <p style="text-align: center;">RAILROAD</p> |  |  |  |               |  |           |  |               |  |          |  |           |  |
| 25X1C  |  |  |  |               |  |           |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLAS      |  | NO. OF CARDS  |  |          |  |           |  |
|  |  | 1  |  | 2             |  | 2         |  | 1             |  |          |  |           |  |
| CLASSIFICATION   |  | SECRET   |  | CAPTIONED BY  |  | CK        |  |               |  |          |  |           |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0                 |  |  |  |               |  |           |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |  |  |               |  |           |  |               |  |          |  |           |  |

|  |  |  |                       |         |       |                     |          |  |                 |  |
|--|--|--|-----------------------|---------|-------|---------------------|----------|--|-----------------|--|
| PHOTO NO   | 276631   |  | LOT NO                | K-571   |       | MAP REFERENCE       | LATITUDE |  | LONGITUDE       |  |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05667A000200650016-0 E |  |                       |         |       |                     |          |  |                 |  |
| AREA NO  | 4155M  |  | SUBJECT               | AFW     |       | SUBJECT             | AKJ      |  | NRCC LAN        |  |
| B R E S L A V  |  |  | C O M O T I V E       |         |       | S T O C K P L A N T |          |  | R A I L R O A D |  |
| C O M O T I V E  |  |  | S T O C K P L A N T   |         |       | R A I L R O A D     |          |  | L O C           |  |
| S T O C K P L A N T  |  |  | R A I L R O A D       |         |       | L O C               |          |  | 40              |  |
| RAILROAD   |  |  |                       |         |       |                     |          |  |                 |  |
| 25X1C  |  |  |                       |         |       |                     |          |  |                 |  |
| DATE OF PHOTO  |  |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS        |          |  |                 |  |
|  |  |  | 4                     | 2       | 2     | 2                   |          |  |                 |  |
| CLASSIFICATION   |  |  | SECRET                |         |       | CAPTIONED BY        |          |  |                 |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05667A000200650016-0 |  |  | PHOTO ANALYSIS REPORT |         |       |                     |          |  |                 |  |

|  |  |         |         |               |              |          |         |           |         |
|--|--|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO   | 27663  | LOT NO  | K-571   | MAP REFERENCE | E            | LATITUDE | 54 06 N | LONGITUDE | 17 02 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |         |               |              |          |         |           |         |
|  | POLAND WROCLAW   |         |         |               |              |          |         |           |         |
| AREA NO  | 4155M  | SUBJECT | AFW     | SUBJECT       |              | SUBJECT  |         | SUBJECT   |         |
| B  | R  | E       | S       | L             | A            | U        | R       | A         | I       |
| R  | S  | A       | T       | R             | O            | L        | L       | I         | N       |
| P  | L  | A       | N       | T             |              |          |         |           |         |
| <div style="text-align: center;">  <br/>RAILROAD </div> |  |         |         |               |              |          |         |           |         |
| 25X1C  |  |         |         |               |              |          |         |           |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|  |  | 4       | 2       | 2             | 1            |          |         |           |         |
| CLASSIFICATION   |  |         |         | CAPTIONED BY  |              |          |         |           |         |
| SECRET   |  |         |         | CK            |              |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0   |  |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |  |         |         |               |              |          |         |           |         |

|  |  |         |         |                       |              |          |   |           |   |
|--|--|---------|---------|-----------------------|--------------|----------|---|-----------|---|
| PHOTO NO   | 276633   | LOT NO  |         | MAP REFERENCE         |              | LATITUDE |   | LONGITUDE |   |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |         |                       |              |          |   |           |   |
| AREA NO  | 4155M  | SUBJECT | AFW     | SUBJECT               |              | SUBJECT  |   | SUBJECT   |   |
| B  | R  | =       | F       | L                     | A            | U        | R | A         | I |
| R  | S  |         | A       | T                     | R            | O        | L | L         | I |
| P  | L  | A       | N       | T                     |              |          |   |           |   |
| RAILROAD   |  |         |         |                       |              |          |   |           |   |
| 25X1C  |  |         |         |                       |              |          |   |           |   |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS                 | NO. OF CARDS |          |   |           |   |
|  |  | 4       | 2       | 2                     | 1            |          |   |           |   |
| CLASSIFICATION   |  |         |         | CAPTIONED BY          |              |          |   |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |         |         | PHOTO ANALYSIS REPORT |              |          |   |           |   |

|   |   |                 |   |               |   |          |   |              |   |
|---|---|-----------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO<br>276634  |   | LOT NO<br>K-571 |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 E<br>POLAND<br>NR OCLAW |   |                 |   |               |   |          |   |              |   |
| AREA NO<br>4155M  |   | SUBJECT<br>AFW  |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| B   | R | E               | S | L             | A | U        | I | N            | T |
| R   | A | I               | L | R             | O | A        | D | R            | A |
| Q   | C | K               | P | L             | A | N        | T | L            | I |
| DATE OF PHOTO   |   | TYPE            |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
|   |   | 1               |   | 2             |   | 2        |   | 1            |   |
| CAPTIONED BY<br>SECRET<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0          |   |                 |   |               |   |          |   |              |   |

25X1C



|          |  |           |       |               |   |          |           |           |            |
|----------|--|-----------|-------|---------------|---|----------|-----------|-----------|------------|
| PHOTO NO | 276635   | LOT NO    | K-571 | MAP REFERENCE | C | LATITUDE | 53° 16' E | LONGITUDE | 100° 00' E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |           |       |               |   |          |           |           |            |
| AREA NO  | 4155M  | SUBJECT   | AFN   | SUBJECT       |   | SUBJECT  |           | SUBJECT   |            |
|          | B R E S  | L A U     |       |               |   |          |           |           |            |
|          | R A I  | L R O A D |       |               |   |          |           |           |            |
|          | O C K  | P L A N T |       |               |   |          |           |           |            |
| 25X1C    |  |           |       |               |   |          |           |           |            |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 2     | 1            |

CLASSIFICATION: **SECRET**

CAPTIONED BY: **SK**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0

PHOTO ANALYSIS REPORT

|  |  |  |               |         |       |               |          |  |           |  |
|--|--|--|---------------|---------|-------|---------------|----------|--|-----------|--|
| PHOTO NO.  | 276636   |  | LOT NO.       | K-476   |       | MAP REFERENCE | LATITUDE |  | LONGITUDE |  |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |               |         |       |               |          |  |           |  |
| AREA NO.   | 4155M  |  | SUBJECT       | AFN     |       | N KULAN       |          |  |           |  |
| A R E S L A U  |  |  | I N T E R     |         |       | R             |          |  | E         |  |
| R H I L K A I D  |  |  | E O L L I N G |         |       | S             |          |  | T         |  |
| O C K  |  |  | P L A N T     |         |       |               |          |  |           |  |
| 25X1C  |  |  |               |         |       |               |          |  |           |  |
| DATE OF PHOTO  |  |  | TYPE          | QUALITY | CLASS | NO. OF CARDS  |          |  |           |  |
|  |  |  | 1             | 2       | 2     | 1             |          |  |           |  |
| CLASSIFICATION   |  |  |               |         |       | CAPTIONED BY  |          |  |           |  |
| SECRET   |  |  |               |         |       | CK            |          |  |           |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |  |               |         |       |               |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |  |               |         |       |               |          |  |           |  |

|  |   |                  |   |                    |   |                    |   |                     |   |
|--|---|------------------|---|--------------------|---|--------------------|---|---------------------|---|
| PHOTO NO.<br>276637  |   | LOT NO.<br>K-571 |   | MAP REFERENCE<br>C |   | LATITUDE<br>50 28N |   | LONGITUDE<br>18 24E |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>POLAND KRAKOW  |   |                  |   |                    |   |                    |   |                     |   |
| AREA NO.<br>4355M  |   | SUBJECT<br>AFU   |   | SUBJECT            |   | SUBJECT            |   | SUBJECT             |   |
| C  | H | R                | Z | A                  | N | O                  | N | (P                  | Q |
| O  | T | I                | V | E                  | T | Y                  | 4 | 2                   | - |
| C  | O | M                | B | T                  | I | V                  | E | P                   | L |
| 25X1C<br>DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS<br>1 2 2 1<br>CLASSIFICATION SEC CAPTIONED BY CK<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYSIS REPORT |   |                  |   |                    |   |                    |   |                     |   |

|  |  |                 |  |                 |  |                     |  |              |  |
|--|--|-----------------|--|-----------------|--|---------------------|--|--------------|--|
| PHOTO NO   |  | LOT NO          |  | MAP REFERENCE   |  | LATITUDE            |  | LONGITUDE    |  |
| 276638   |  | K-536           |  | C               |  |                     |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>POLAND KRAKOW          |  |                 |  |                 |  |                     |  |              |  |
| AIDA NO  |  | SUBJECT         |  | SUBJECT         |  | SUBJECT             |  | SUBJECT      |  |
| 4355M  |  | AKT             |  | AKF             |  |                     |  |              |  |
| L O C O M O T I V E  |  | T Y 4 2 - 1 2 6 |  | P O S S I B L Y |  | N R C H R Z A N O W |  | R R          |  |
| S I G N A L  |  | T O L           |  |                 |  |                     |  |              |  |
| POSS- POSSIBLY<br>25X1C  |  |                 |  |                 |  |                     |  |              |  |
| DATE OF PHOTO  |  | TYPE            |  | QUALITY         |  | CLASS               |  | NO. OF CARDS |  |
|  |  | 1               |  | 2               |  | 2                   |  | 2            |  |
| CLASSIFICATION   |  |                 |  | CAPTIONED BY    |  |                     |  |              |  |
| SEC  |  |                 |  | GK              |  |                     |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYST'S REPORT |  |                 |  |                 |  |                     |  |              |  |



|  |  |                          |  |                           |  |                         |  |                           |  |
|--|--|--------------------------|--|---------------------------|--|-------------------------|--|---------------------------|--|
| <b>PHOTO NO.</b><br>27664  |  | <b>LOT NO.</b><br>K-1986 |  | <b>MAP REFERENCE</b><br>? |  | <b>LATITUDE</b><br>EVEN |  | <b>LONGITUDE</b><br>B100E |  |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |                          |  |                           |  |                         |  |                           |  |
| SUBJECT HARSAN   |  |                          |  |                           |  |                         |  |                           |  |
| <b>AREA NO.</b>  |  | <b>SUBJECT</b>           |  | <b>SUBJECT</b>            |  | <b>SUBJECT</b>          |  | <b>SUBJECT</b>            |  |
| T255M  |  | C2G                      |  | AKC                       |  |                         |  |                           |  |
| N A R \$   |  | A W                      |  | [ S T                     |  | R E E T                 |  | C A R \$                  |  |
| O L E F T  |  |                          |  | B U I L D I N G           |  |                         |  | T O                       |  |
| R I G H T ]  |  |                          |  |                           |  |                         |  |                           |  |
| DATE OF PHOTO  |  |                          |  |                           |  |                         |  |                           |  |
| TYPE   |  |                          |  |                           |  |                         |  |                           |  |
| QUALITY  |  |                          |  |                           |  |                         |  |                           |  |
| CLASS  |  |                          |  |                           |  |                         |  |                           |  |
| NO. OF CARDS   |  |                          |  |                           |  |                         |  |                           |  |
| 25X1C  |  |                          |  |                           |  |                         |  |                           |  |
| CAPTIONED BY   |  |                          |  |                           |  |                         |  |                           |  |
| SEC  |  |                          |  |                           |  |                         |  |                           |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200650016-0         |  |                          |  |                           |  |                         |  |                           |  |

|  |  |                   |  |                     |  |                     |  |                      |  |
|--|--|-------------------|--|---------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>276641  |  | LOT NO.<br>K-1996 |  | MAP REFERENCE<br>BY |  | LATITUDE<br>50 05 N |  | LONGITUDE<br>13 55 E |  |
| COUNTRY<br>POLAND  |  |                   |  |                     |  |                     |  |                      |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200050016-0 |  |                   |  |                     |  |                     |  |                      |  |
| AREA NO.<br>4355M  |  | SUBJECT<br>C2G    |  | SUBJECT<br>AKC      |  | SUBJECT             |  | SUBJECT              |  |
| K R A K O W  |  | C A F F E         |  | B U I L D I N G     |  | S T R E E T         |  | C                    |  |
| A R  |  | I N               |  | F S                 |  |                     |  |                      |  |
| 25X1C  |  |                   |  |                     |  |                     |  |                      |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY             |  | CLASS               |  | NO. OF CARDS         |  |
|  |  | 4                 |  | 2                   |  | 2                   |  | 2                    |  |
| CLASSIFICATION<br>SEC  |  |                   |  | CAPTIONED BY<br>CK  |  |                     |  |                      |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200050016-0 |  |                   |  |                     |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |                   |  |                     |  |                     |  |                      |  |

|                       |  |                       |     |               |              |               |       |                     |         |  |
|-----------------------|--|-----------------------|-----|---------------|--------------|---------------|-------|---------------------|---------|--|
| PHOTO NO              | 276642   | LOT NO                |     | MAP REFERENCE |              | LATITUDE      | 5439N | LONGITUDE           | 185013E |  |
| COUNTRY               | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200050018-0 |                       |     |               |              |               |       |                     |         |  |
|                       | POLAND   | GDANSK                |     |               |              |               |       |                     |         |  |
| AREA NO               | 1255M  | SUBJECT               | C32 | SUBJECT       | AKC          | SUBJECT       |       | SUBJECT             |         |  |
| G D Y N I A           |  | F I V E - S T A R I E |     | A P T B L D S |              | T R A L L E Y |       | B U S T A R I G H T |         |  |
| 25X1C                 |  |                       |     |               |              |               |       |                     |         |  |
| DATE OF PHOTO         |  | TYPE                  | 4   | QUALITY       | 2            | CLASS         | 2     | NO. OF CARDS        | 2       |  |
| CLASSIFICATION        | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200050018-0 |                       |     |               | CAPTIONED BY |               |       |                     |         |  |
| PHOTO ANALYSIS REPORT |  |                       |     |               |              |               |       |                     |         |  |



|  |   |               |          |              |
|--|---|---------------|----------|--------------|
| PHOTO NO   | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 276642<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |   |               |          |              |
| COUNTRY  | POLAND  |               |          |              |
| AREA NO  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT      |
| 55M  | AM9   |               |          |              |
| R A D I O  | 5   | 10            | 15       | 20           |
| A T T N G  | 25  | 30            | 35       | 40           |
| C H A N T  | 45  | 50            | 55       | 60           |
| SET RECEIVED<br>RESULTS FROM<br>VESSEL PICK.                               |   |               |          |              |
| FR-FROM  |   |               |          |              |
| 25X1C  |   |               |          |              |
| DATE OF PHOTO  | TYPE  | QUALITY       | CLASS    | NO. OF CARDS |
|  | 4   | 2             | 2        | 1            |
| CLASSIFICATION   | CAPTIONED BY  |               |          |              |
| SEC  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYSIS REPORT |               |          |              |

[illegible]

|  |  |              |  |                       |  |          |  |              |  |
|--|--|--------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.      |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| 276645   |  | K-1886       |  |                       |  |          |  |              |  |
| COUNTRY <b>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0</b><br><b>POLAND</b> |  |              |  |                       |  |          |  |              |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| 55M  |  | AL4          |  |                       |  |          |  |              |  |
| M E R C H A N T  |  | V E S S E L  |  | P U C K               |  |          |  |              |  |
| T A R B O A R D  |  | P A R T      |  | 1                     |  |          |  |              |  |
| O F 2  |  |              |  |                       |  |          |  |              |  |
| PART PANORAMA.   |  |              |  |                       |  |          |  |              |  |
| 25X1C  |  |              |  |                       |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
|  |  | 4            |  | 2                     |  | 2        |  | 1            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF INFORMATION |  |          |  |              |  |
| SEC  |  | ZK           |  |                       |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br><b>PHOTO ANALYSIS REPORT</b> |  |              |  |                       |  |          |  |              |  |

|   |   |         |      |             |              |              |   |           |   |
|---|---|---------|------|-------------|--------------|--------------|---|-----------|---|
| PHOTO NO  |   | LOT NO  |      | MAP VERSION |              | LATITUDE     |   | LONGITUDE |   |
| 276646  |   | K-1786  |      |             |              |              |   |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>COUNTRY <i>Poland</i> |   |         |      |             |              |              |   |           |   |
| AREA NO   |   | SUBJECT |      | SUBJECT     |              | SUBJECT      |   | SUBJECT   |   |
| 55M   |   | AL4     |      |             |              |              |   |           |   |
| M   | E | R       | C    | H           | A            | N            | T | V         | E |
| [   | S | T       | A    | R           | B            | A            | R | D]        | P |
| Q   | F | 2       |      |             |              |              |   | P         | A |
| PART PANORAMA,  |   |         |      |             |              |              |   |           |   |
| 25X1C   |   |         |      |             |              |              |   |           |   |
| DATE OF PHOTO   |   |         | TYPE | QUALITY     | CLASS        | NO. OF CARDS |   |           |   |
|   |   |         | 4    | 2           | 2            | 1            |   |           |   |
| CLASSIFICATION  |   |         |      |             | CAPTIONED BY |              |   |           |   |
| SEC   |   |         |      |             | EK           |              |   |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYSIS REPORT |   |         |      |             |              |              |   |           |   |

[illegible]

|  |  |         |         |               |              |                |               |           |         |
|--|--|---------|---------|---------------|--------------|----------------|---------------|-----------|---------|
| PHOTO NO.  | 276648   | LOT NO. | K-1233  | MAP REFERENCE |              | LATITUDE       | 54 21 N       | LONGITUDE | 19 42 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |         |               |              |                |               |           |         |
|  | POLAND   | GDANSK  |         |               |              |                |               |           |         |
| AREA NO.   | 1255M  | SUBJECT | ALA     | SUBJECT       | AHC          | SUBJECT        | AGG           | SUBJECT   |         |
|  | D A N E  | 1       | G       |               |              | 10             | T R A W L E R | 13        | O N     |
|  | U I L D  | 23      | N G     |               |              | 30             | S L I D       | 35        | I N     |
|  | Y A R D  | 45      |         |               |              | 50             |               |           | S H I P |
|  |  |         |         |               |              | SIDE-LAUNCHING |               |           |         |
| SYSTEM IS USED.  |  |         |         |               |              |                |               |           |         |
|  |  |         |         |               |              |                |               |           |         |
|  |  |         |         |               |              |                |               |           |         |
|  |  |         |         |               |              |                |               |           |         |
| 25X1C  |  |         |         |               |              |                |               |           |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |                |               |           |         |
|  |  | 4       | 2       | 2             | 3            |                |               |           |         |
| CLASSIFICATION   |  |         |         | CAPTIONED BY  |              |                |               |           |         |
| SEC  |  |         |         | CK            |              |                |               |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |  |         |         |               |              |                |               |           |         |
| PHOTO ANALYSIS REPORT  |  |         |         |               |              |                |               |           |         |

|  |   |         |   |               |   |          |   |              |   |
|--|---|---------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO   |   | LOT NO  |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| 256641   |   | K-1233  |   | S             |   | 54 24 N  |   | 18 40 E      |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |   |         |   |               |   |          |   |              |   |
| COUNTRY  |   |         |   |               |   |          |   |              |   |
| POLAND   |   |         |   |               |   |          |   |              |   |
| SUBJECT  |   |         |   |               |   |          |   |              |   |
| G.D. NYSK  |   |         |   |               |   |          |   |              |   |
| AREA NO  |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| 1255M  |   | ALA     |   |               |   |          |   |              |   |
| D  | A | N       | E | I             | G | B        | L | D            | G |
| E  | S | I       | N | P             | O | R        | T | A            | R |
| T  | O | L       | E | F             | T |          |   |              |   |
| 25X1C  |   |         |   |               |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
|  |   | 4       |   | 2             |   | 2        |   | 1            |   |
| CLASSIFICATION   |   |         |   | CAPTIONED BY  |   |          |   |              |   |
| SEC  |   |         |   | FK            |   |          |   |              |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |   |         |   |               |   |          |   |              |   |
| PHOTO ANALYSIS REPORT  |   |         |   |               |   |          |   |              |   |

|  |                           |               |          |              |
|--|---------------------------|---------------|----------|--------------|
| PHOTO NO   | LOT NO                    | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 276650   | K 115                     | 5005          | 5005     | 5005         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |                           |               |          |              |
| COUNTRY  | POLAND                    |               |          |              |
| AREA NO  | 4355M                     |               |          |              |
| SUBJECT  | E12                       |               |          |              |
| SUBJECT  | K R A K O N               |               |          |              |
| SUBJECT  | R E C O N S T R U C T     |               |          |              |
| SUBJECT  | O N A F U K I E N N I C E |               |          |              |
| SUBJECT  | C D I N G                 |               |          |              |
| 25X1C  |                           |               |          |              |
| DATE OF PHOTO  | TYPE                      | QUALITY       | CLASS    | NO. OF CARDS |
|  | 4                         | 2             | 2        | 1            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |                           |               |          |              |
| PHOTO ANALYSIS REPORT  |                           |               |          |              |



|  |        |  |         |               |              |          |         |           |         |
|--|--------|--|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO   | 276651 | LOT NO   | K 2185  | MAP REFERENCE |              | LATITUDE | 50 05 N | LONGITUDE | 18 55 E |
| COUNTRY  | POLAND | Approved For Release 1999/09/21 : CIA-RDP78-05887A000200650016-0 |         |               |              |          |         |           |         |
| AREA NO  | 4355M  | SUBJECT  | E12     | SUBJECT       | C62          | SUBJECT  |         | SUBJECT   |         |
| K R A K O N      R E C O N S T R U C T I<br>O N      F U K I E N N I C E [ B L D<br>G ]      1      F      2      PART PANORAMA. |        |  |         |               |              |          |         |           |         |
| PART   |        |  |         |               |              |          |         |           |         |
| 25X1C  |        |  |         |               |              |          |         |           |         |
| DATE OF PHOTO  |        | TYPE   | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|  |        | 4  | 2       | 2             | 2            |          |         |           |         |
| CLASSIFICATION   |        |  |         | CAPTIONED BY  |              |          |         |           |         |
| SEC  |        |  |         | CK            |              |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05887A000200650016-0   |        |  |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |        |  |         |               |              |          |         |           |         |

|   |   |         |         |               |              |               |   |           |   |
|---|---|---------|---------|---------------|--------------|---------------|---|-----------|---|
| PHOTO NO.   |   | LOT NO. |         | MAP REFERENCE |              | LATITUDE      |   | LONGITUDE |   |
| 276650  |   | K-2145  |         | C             |              | 50 05 N       |   | 19 55 E   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>POLAND KRAKON         |   |         |         |               |              |               |   |           |   |
| AREA NO.  |   | SUBJECT |         | SUBJECT       |              | SUBJECT       |   | SUBJECT   |   |
| 4355M   |   | E12     |         | CG2           |              |               |   |           |   |
| K   | R | A       | K       | O             | N            | R             | E | C         | O |
| O   | N | O       | F       | C             | S            | U             | K | I         | E |
| 9   | 7 | 2       | O       | F             | 2            | PART PANORAMA |   |           |   |
| PART  |   |         |         |               |              |               |   |           |   |
| 25X1C   |   |         |         |               |              |               |   |           |   |
| DATE OF PHOTO   |   | TYPE    | QUALITY | CLASS         | NO. OF CARDS |               |   |           |   |
|   |   | 4       | 2       | 2             | 2            |               |   |           |   |
| CLASSIFICATION  |   |         |         | CAPTIONED BY  |              |               |   |           |   |
| SEC   |   |         |         | K             |              |               |   |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYSIS REPORT |   |         |         |               |              |               |   |           |   |

|          |  |   |         |        |   |               |        |   |           |   |          |   |   |   |
|----------|--|---|---------|--------|---|---------------|--------|---|-----------|---|----------|---|---|---|
| PHOTO NO | 276653   |   | LOT NO  | K-2185 |   | MAP REFERENCE | 52-45N |   | LONGITUDE |   | 250616-0 |   |   |   |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |   |         |        |   |               |        |   |           |   |          |   |   |   |
| AREA NO  | 7255M  |   | SUBJECT | AFE    |   | SUBJECT       | WARSAW |   |           |   |          |   |   |   |
| W        | A  | R | S       | A      | N | I             | C      | E | M         | A | K        | I | N | G |
| A        | C  | H | I       | N      | E | C             | O      | N | T         | R | U        | C | K | J |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 2     | 1            |

|  |   |        |         |               |              |          |   |           |   |
|--|---|--------|---------|---------------|--------------|----------|---|-----------|---|
| PHOTO NO   |   | LOT NO |         | MAP REFERENCE |              | LATITUDE |   | LONGITUDE |   |
| 276656<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0           |   |        |         |               |              |          |   |           |   |
| COUNTRY<br>POLAND  |   |        |         |               |              |          |   |           |   |
| AREA NO<br>7255M   |   |        |         |               |              |          |   |           |   |
| SUBJECT<br>C24   |   |        |         |               |              |          |   |           |   |
| SUBJECT<br>NARSAN  |   |        |         |               |              |          |   |           |   |
| SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT |   |        |         |               |              |          |   |           |   |
| W  | A | R      | S       | A             | N            | I        | R | A         | F |
| R  | O | N      | T       | Q             | F            | C        | E | N         | T |
| R  | T | M      | E       | N             | T            | S        | T | O         | R |
| 25X1C  |   |        |         |               |              |          |   |           |   |
| DATE OF PHOTO  |   | TYPE   | QUALITY | CLASS         | NO. OF CARDS |          |   |           |   |
|  |   | 4      | 2       | 2             | 1            |          |   |           |   |
| CLASSIFICATION   |   |        |         |               | CAPTIONED BY |          |   |           |   |
| SEC<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0              |   |        |         |               | EK           |          |   |           |   |
| PHOTO ANALYSIS REPORT  |   |        |         |               |              |          |   |           |   |

|   |  |         |       |               |          |           |
|---|--|---------|-------|---------------|----------|-----------|
| PHOTO NO  | 276655   | LOT NO  | K 258 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |       |               |          |           |
| AREA NO   | 66K  | SUBJECT | AMD   | SUBJECT       | SUBJECT  | SUBJECT   |
| INTERCONNECTING TELEPHONE CABLES, AL KHOBAR, DAMMAM AREA  |  |         |       |               |          |           |
| 25X1A   |  |         |       |               |          |           |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS | NO. OF CARDS  |          |           |
| 57  | 0  | 2       | B     | ①             |          |           |
| CLASSIFICATION  | CAPTIONED BY   |         |       |               |          |           |
| Secret/Confidential/Controlled<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0<br>PHOTO ANALYSIS REPORT |  |         |       |               |          |           |

|  |  |         |         |               |              |          |         |           |         |
|--|--|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO   | 276656   | LOT NO  | K 2583  | MAP REFERENCE |              | LATITUDE | 24 36 N | LONGITUDE | 41 42 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0 |         |         |               |              |          |         |           |         |
| AREA NO  | 66K  | SUBJECT | AM9     | SUBJECT       |              | SUBJECT  |         | SUBJECT   |         |
| B I Y A D H E Q U I P M E N T R O<br>O M G O V R R A D I O R E L<br>A Y L I N K<br>GOVERNMENT RAILROAD |  |         |         |               |              |          |         |           |         |
| 25X1A  |  |         |         |               |              |          |         |           |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 57   |  | 4       | 2       | B             | ①            |          |         |           |         |
| CLASSIFICATION   |  |         |         | CAPTIONED BY  |              |          |         |           |         |
| Secret / unconf / conf / control   |  |         |         |               |              |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200650016-0                                       |  |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |  |         |         |               |              |          |         |           |         |